



MONTGOMERY COUNTY

- BOARD OF TRUSTEES -

Eric Shafer, *President*; Vijay Chitkara, *Treasurer*; James Cole, *Secretary*; Lee Townsel; Anna Jaudon; Jennifer Petrella; Darlene Powell

## **Pledge Form**

Name: \_\_\_\_\_

Department: \_\_\_\_\_

Employee Number: \_\_\_\_\_

### **Step 1. Select method of payment**

Payroll Deduction \$ \_\_\_\_\_ x26 pay periods

One time gift, cash/check enclosed \$ \_\_\_\_\_ Check # \_\_\_\_\_

### **Step 2. Enter your total annual pledge amount**

My annual pledge is: \$ \_\_\_\_\_

### **Step 3. Please sign to confirm your pledge**

**(Signature)** \_\_\_\_\_

**Please only complete this form for donations to the Juvenile Court Foundation**

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